



TREE AND LANDSCAPE PACKET

May 22, 2023

TREE AND LANDSCAPE COMMITTEE AGENDA

Notice is hereby given that the Rockport Tree and Landscape Committee will hold a meeting on Monday, May 22, 2023, at 5:30 p.m. The meeting will be held at Rockport Service Center, 2751 State Highway 35 Bypass, Rockport, Texas.

Public participation is valued and citizens wishing to express their views on agenda items can electronically submit a citizen participation form in order to register to speak by going to <https://rockport.seamlessdocs.com/f/BoardsCitizenParticipation> or scanning the QR code to the right. Using the same form, citizens can also provide written comments to the Community Planner by 4:00 p.m. on the day of the meeting. The Chair will read the comments and they will be summarized in the minutes of the meeting.



The matters to be discussed and acted upon are as follows:

Opening Agenda

1. Call meeting to order.

Regular Agenda

2. Deliberate and act on the September 8, 2022 minutes as presented.
3. Hear, deliberate, and act on a Tree Survey presented for a Retail Shopping Center with drive thru located at 2304 Hwy 35 N, otherwise known as Lot 28R, Block 1, TJP Acres.
4. Hear, deliberate, and act on a Tree Survey presented for a Self-Storage Facility located at 1812 W Market, otherwise known as J Smith Survey ABS A5590 Aransas Pass Colonization Company Subdivision Tract 18-R 3.207 Acres.
5. Review and discussion regarding Tree Mitigation and Preservation Account balances.
6. Discussion, consideration, and action regarding proposed lease of billboards for the purpose of educating citizens as to the tree ordinances of the City of Rockport, Town of Fulton, and Aransas County.
7. Discussion, consideration, and action regarding amending Chapter 106 Article II Section 106.7 to allow use of funds from the tree preservation and mitigation account to plant trees in places other than public parks, schools, or other approved public facilities after approval by the Tree and Landscape Committee.
8. Adjourn.

Special Accommodations

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (361) 729-2213 ext. 225 or fax (361) 790-5966 or e-mail citysec@cityofrockport.com for further information. Braille is not available.

Certification

I certify that the above notice of meeting was posted on the bulletin board at the Rockport Service Center, 2751 State Highway 35 Bypass, Rockport, Texas on Friday, May 19, 2023, by 5:00 p.m. and on the City's website at www.cityofrockport.com. I further certify that the following News Media were properly notified of this meeting as stated above: *The Rockport Pilot* and *Corpus Christi Caller Times*.

Carey Dietrich

Carey Dietrich, Community Planner / Asst Director Building & Planning

TREE & LANDSCAPE COMMITTEE MINUTES

On this the 8TH day of September 2022, the Tree and Landscape Committee of the City of Rockport held a Meeting at 5:30 p.m. at the Rockport Service Center, 2751 S H 35 Bypass, Rockport, Texas and notice of meeting giving time, date and subject having been posted as described in V.T.C.A., Government Code § 551.041.

Members Present

Shelly Steckler-Chairperson
Laura Denham
Warren Hassinger
Carla Rinche
Karen Rester

Members Absent

Ginger Easton Smith
Linda Frank

Staff Members Present

Mike Donoho-Public Works Director
Carey Dietrich, Community Planner
Frank Truitt-Building Official
Judy Emerson-Code Enforcement

Guest(s) Present

Four (4)

Call to Order

1. Chairperson Steckler called meeting to order at approximately 5:30 p.m.

Workshop Agenda

- 2.. Review and discussion of Tree Survey for Heritage Park SFD Subdivision located at 2701 FM 3036 otherwise known as A76 Joseph Hollis Survey, Acres 28.182, City of Rockport, Aransas County, Texas. Preliminary Plat approved by Planning & Zoning at Regular Meeting of 7/18/22

There was discussion on trying to save the large trees and what can be done regarding large trees on residential lots.

Director Mike Donoho spoke.
Community Planner Carey Dietrich spoke.
Brandi Karl with JSA Engineering spoke

3. Review and discussion of Tree Survey for Fulton Shores SFD Subdivision located at 417 S Fulton Beach Rd. otherwise known as 14.1 acres out of Blocks 1 & 2, Gibbs Addition. Preliminary Plat approved by Planning & Zoning at Regular Meeting of January 24, 2022.

A question was asked if the city could require all developers to submit a tree survey like this one. There was discussion whether one of the roads could be moved to save a couple of trees. Discussion if more trees could be saved on individual lots by moving some of the driveways.

Director Mike Donoho spoke.
Community Planner Carey Dietrich spoke
Allen Beyer, Landscape Architect with JSA, spoke

MOTION:

No motion was needed as this was for discussion only as the tree plans had previously been approved by staff.

6. Adjournment.

There being no further business, Chairwoman Steckler adjourned the meeting at approximately 6:26 p.m.

Prepared By:

Judy Emerson, Code Enforcement Officer

Approved By:

Shelly Steckler, Chairwoman



CITY OF ROCKPORT
APPLICATION FOR TREE & LANDSCAPE PLAN REVIEW

INSTRUCTIONS: Please fill out completely, print in ink or use typewriter. If more space is needed, attach additional pages. Along with this application submit seven (7) copies of documentation as requested on the attached instruction sheet. Submit copy of landscaping plan if tree plan is included on same.

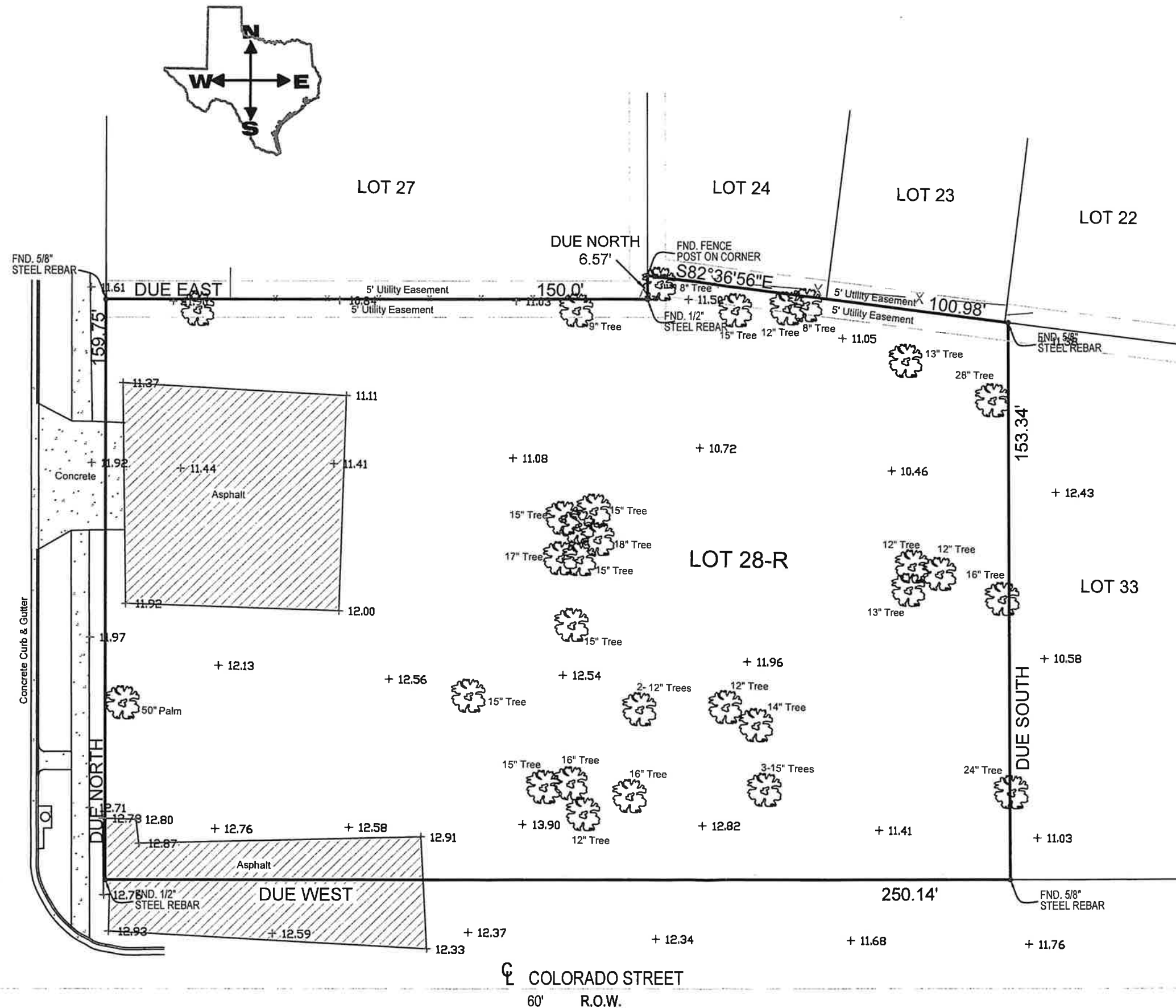
ADDRESS AND LOCATION OF PROPERTY: 2302 State Highway 35 N, 77382
LEGAL DESCRIPTION: Lot 28 - R, Tule Subdivision, Unit 2
DESCRIPTION OF DEVELOPMENT: 5,300 SF Retail Shopping Center
with drive-thru
CURRENT ZONING OF PROPERTY: B-1 - General Business District
DIMENSIONS (square footage/acreage): approx. 160' x 250' (40,000 sq ft)
PROPERTY OWNER/*REPRESENTATIVE - PRINT NAME: Colorado 35, LLC / Lois Smith
ADDRESS: 800 Wilcrest Dr, Ste 245, Houston, TX 77042
PHONE NUMBER(S): 713.722.0080 ; 832.444.6777
*If representative, do you have property owner's permission for this request? Yes
Signed: [Signature]
(Owner or Representative)

FILING FEE (payable to the City of Rockport): **\$50.00 plus \$20.00 per acre**

Submit application and filing fee to: Department of Building & Development
City of Rockport
2751 S.H. 35 Bypass
Rockport, TX 78382

FOR CITY USE		
Received by: _____	Date: _____	Fees Paid: \$ _____
Submitted information (____ accepted, ____ rejected) by: _____		
If rejected, reasons why: _____		

TEXAS STATE HIGHWAY NO. 35
100' R.O.W.



NOTES

1. Plat bearing used for directional control unless otherwise shown.
2. This survey is in violation of "Copyright Laws" if not accompanied by original seal and signature.
3. Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants or ownership of title evidence. Surveyor did not review exceptions in schedule "B" of the title commitment to determine whether they do or do not affect subject property.
4. 5/8" Steel rebars found and set at all property corners unless otherwise shown. All set rods are capped with Griffith and Brundrett.

LEGAL DESCRIPTION

TOPOGRAPHY AND
TREE SURVEY OF
LOT NO. 28-R
TULE SUBDIVISION UNIT 2
CITY OF ROCKPORT
VOLUME 6, PAGE 24
PLAT RECORDS ARANSAS COUNTY
TEXAS.

SCALE 1" = 20' NOVEMBER 10, 2020

FLOOD DATA

This is to certify that I have consulted the Federal Flood Hazard Map dated 2.17.16, and found that the property described herein, is (or) is not X located in a "Special Flood Hazard Area". Zone "X", Base Elevation NA Panel 0245G Community No. 485504. This information is based on scaling the location of this survey on the above referenced map. This information is intended to be used to determine insurance rates only and not to identify specific flooding conditions.

CURRENT PARTY

Prepared For:
Louis Smith

COPYRIGHT NOTICE

ANY COPY OF THIS DRAWING MUST BEAR THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK OR THE DRAWING IS AN UNAUTHORIZED REPRODUCTION WHICH MAY HAVE BEEN ALTERED OR CHANGED WITHOUT THE SURVEYOR'S KNOWLEDGE. THIS ORIGINAL WORK IS PROTECTED UNDER COPYRIGHT LAWS, TITLE 17, UNITED STATES CODE SECTIONS 101 AND 102. ALL VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT PROSECUTED TO THE FULLEST EXTENT OF THE LAW.

SURVEYOR CERTIFICATION

I, J. L. Brundrett, Jr., a Registered Professional Land Surveyor in the State of Texas, do hereby certify to the named recipients that this plat correctly reflects the results of an on the ground survey conducted by me or under my supervision on the foregoing property and that there are no visible easements, intrusions, or protrusions (except as shown hereon.)

J. L. Brundrett, Jr., R.P.L.S., Reg. No. 2133
TBPES FIRM NO. 10004900, TBPES FIRM NO. R-414

FIRM NAME & ADDRESS

Griffith & Brundrett
Surveying & Engineering, Inc.

411 S. Pearl St., P.O. Box 2322
Rockport, Texas 78381

☎: 361-729-6479

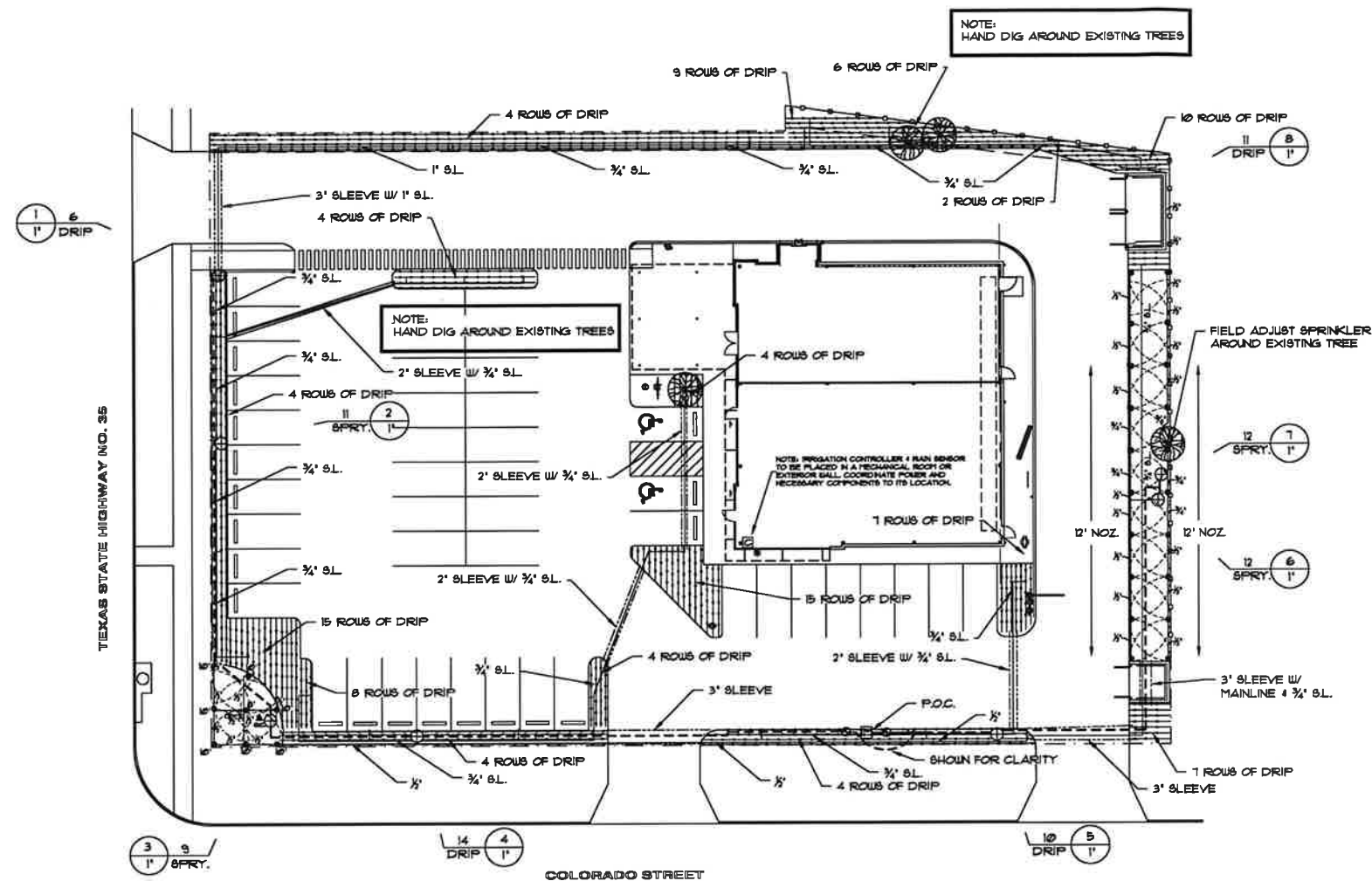
☎: 361-729-7933

✉: jerryb@gbsurveyor.com

🌐: www.gbsurveyor.com

FILE NAME: 201109d2

L11



NOTE: IRRIGATION SYSTEM WAS DESIGNED WITH A MINIMUM STATIC PRESSURE OF 52 PSI AT THE P.O.C. INSTALLER SHALL FIELD VERIFY THE PRESSURE PRIOR TO ANY INSTALLATION. IF ANY DISCREPANCIE EXIST NOTIFY THE LANDSCAPE ARCHITECT.

Design Pressure Calculation

Lowest Pressure required = the sprinkler head 30 PSI

Static Pressure 52 PSI = P.O.C.

Zone = 4, 14 GPM

1. 1" Copper Service Line -	0.37 PSI
2. 1" Meter	1.20 PSI
3. Electric Valve, 1"	3.00 PSI
4. Pressure Vacuum Breaker, 1"	3.10 PSI
5. Mainline 1 1/4"	1.07 PSI
6. Lateral	2.05 PSI
7. Elevation, Loss/Gain	N/A
8. Head Pressure Requirement	30 PSI

Design Pressure 40.79 PSI

Static Pressure 52 PSI

Residual Pressure 11.21 PSI

IRRIGATION PLAN

SCALE 1"=20'



LEGEND

P.O.C. POINT OF CONNECTION	2" & 3" SLEEVES PVC SCHEDULE 40
1 1/4" BALL VALVE	* RAIN SENSOR, HUNTER MINI CLICK WIRELESS
IRRIGATION METER, 1"	NETAFIM TLCV9-1210 SUBSURFACE DRIP, 20 GPH WITH AIR VENTS & FLUSH VALVE
PRESSURE VACUUM BREAKER 1" FEBCO MOD. 765 (WINTERIZED & APPROVED ENCLOSURE) VERIFY LOCATION W/ OWNER	S.L. SUPPLY LINE
ISOLATION VALVE, LINE SIZE	▲ QUICK COUPLER VALVE, 3/4"
MAINLINE PVC CLASS 200, 1 1/2"	
⊕ HUNTER ELECTRIC VALVE PGV SERIES 1"	
☐ HUNTER IRRIGATION CONTROLLER PC-900-PL	
● HUNTER PROS-04 W/ SWING JOINT & NOZZLE SIZE W/ SWING JOINTS	



GIGNAC LANDSCAPE ARCHITECTURE
Robert Gignac, AIA
Design • Planning • Irrigation • Landscape
P. 361.553.6795 F. 361.554.6795
3803 S. Supina Blvd. N. 115
Corpus Christi Texas 78411
Email: gignac@landscapearchitect.com

STARBUCKS SHOPPING CENTER

ROCKPORT, TEXAS

LANDSCAPE PLAN

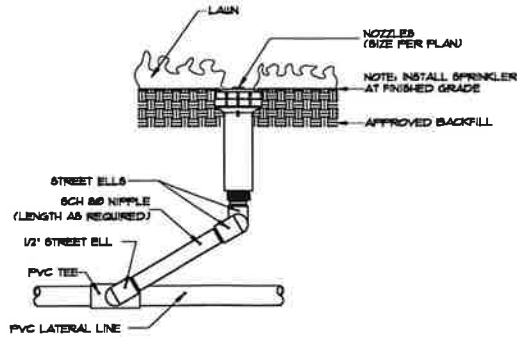
DATE: 12.16.2022
SCALE: N.T.S.
JOB NO: GLA
DESIGN BY: RG
DRAWN BY: C.T.

SHEET NO.

L13

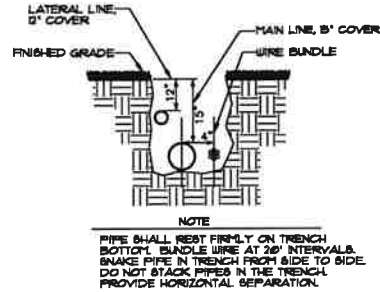
IRRIGATION NOTES:

1. CONTRACTOR SHALL CONFORM TO ALL CODES & ORDINANCES RELEVANT TO THE WORK UNDER THIS CONTRACT
2. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL LABOR & MATERIALS NECESSARY TO FULLY EXECUTE & GUARANTEE THE WORK ENTAILED IN THESE CONTRACT DOCUMENTS.
3. THE AUTOMATIC CONTROL CLOCK IS SCHEMATICALLY INDICATED ON THE PLAN, FINAL LOCATION WILL BE DETERMINED BY PROJECT ARCHITECT.
4. CONTRACTOR SHALL ADJUST THE ARC & RADIUS OF EACH HEAD TO MINIMIZE 'OVERFLOW' & 'DRY SPOTS'.
5. IRRIGATION METER IS A 1". ALL THE NECESSARY CONNECTIONS & FITTINGS 'DOWNSTREAM' OF P.O.C. SHALL BE SUPPLIED & INSTALLED BY THE CONTRACTOR. VERIFY ACTUAL LOCATION.
6. IRRIGATION SYSTEM LAYOUT IS DIAGRAMMATIC, EXACT LOCATIONS OF PIPING, SPRINKLER HEADS, VALVES & OTHER COMPONENTS SHALL BE ESTABLISHED BY CONTRACTOR IN THE FIELD AT TIME OF INSTALLATION AND APPROVED BY THE LANDSCAPE ARCHITECT.
7. ALL VALVES SHALL BE PLACED IN 16" & JUMBO VALVE BOXES W/ MIN. OF 3" OF GRAVEL FOR DRAINAGE. JUMBO VALVE BOX 26" X 26" X 12"
8. ACCURATE AS-BUILT SHOWING AS A MIN. VALVE LOCATION, WIRE RUNS & SLEEVE LOCATIONS, WILL BE REQUIRED ALONG W/ ALL PRODUCT INFORMATION & OPERATION'S MANUALS AT PROJECT CLOSE OUT.
9. PROVIDE OWNER WITH (1) SWIVEL & KEY FOR QUICK COUPLER CONNECTION.
10. CONTRACTOR IS RESPONSIBLE FOR CITY TAP & METER FEES. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND PAYMENT OF APPLICATION PERMIT OR FEES.
11. ALL UNDER PAVEMENT SLEEVES ARE EXISTING. SLEEVES TO BE 2" & 4" SCHEDULE 40 PVC. COORDINATE LOCATION WITH G.C.
12. THE ENTIRE IRRIGATION SYSTEM SHALL BE UNCONDITIONALLY GUARANTEED BY THE CONTRACTOR AS TO MATERIAL AND WORKMANSHIP, INCLUDING SETTling OF BACK FILLED AREAS BELOW GRADE FOR A PERIOD OF ONE (1) YEAR FOLLOWING THE DATE OF FINAL ACCEPTANCE OF WORK. CONTRACTOR HEREBY AGREES TO REPAIR OR REPLACE ANY SUCH DEFECTS OCCURRING WITHIN THAT YEAR AT HIS EXPENSE.



4' POP-UP SPRAY
SPRINKLER ON SWING JOINT

NTA



PIPE IN TRENCH DETAIL

NTA

SUBSURFACE DRIP NOTES:

PRODUCT : NETAFIM TLCV9-1210 SUBSURFACE DRIP
FLOW RATE : 2/3 GPH
EMITTERS SPACED 12"
ROW SPACING: ROW SPACING FOR SHRUBS 15' SEE IRRIGATION PLAN.
DEPTH : BURIAL DEPTH OF SUB IRRIGATION SYSTEM TO BE INSTALLED BELOW THE MULCH AND ON TOP OF THE LANDSCAPE FABRIC.
INCLUDE: FILTER, PRESSURE REGULATOR, FLUSH CAPS & AIR VENTS

INSTALLATION:

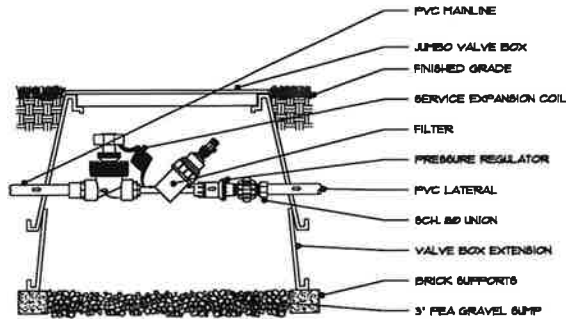
1. THE DRIP LINE SHALL BE INSTALLED AT A UNIFORM DEPTH & WIDTH. BURY DRIP 1' BELOW FINISHED TOPDRESSING LEVEL & ON TOP OF THE LANDSCAPE FABRIC.
2. PRESSURE TEST THE SYSTEM BEFORE COVERING TRENCHES FOR LEAKS PRIOR TO PLANTING.
3. PRE-IRRIGATE AREAS TO ENSURE THAT THE SOIL IS HYDRATED TO FIELD CAPACITY BEFORE PLANTING BEGINS.
4. PIN ALL DRIPS 5' O.C.

PLANTING:

1. PROVIDE A PROPER SUB GRADE PRIOR TO INSTALLING THE DRIP LINE LATERALS.
2. PLANT ALL LARGE ITEMS PRIOR TO INSTALLING THE DRIP LINE LATERALS & PLANT THE SMALLER PLANTS AFTER INSTALLING THE DRIPLINE LATERALS.

INSTALLATION STEPS:

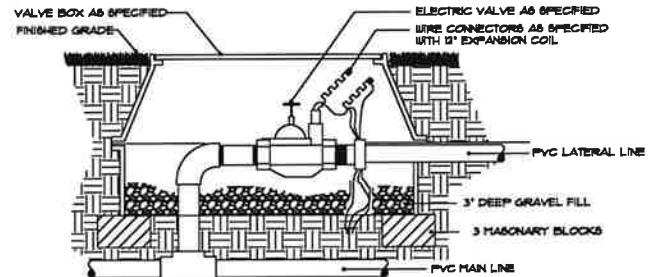
1. ASSEMBLE & INSTALL FILTER, REMOTE CONTROL VALVE & PRESSURE REGULATING VALVE ASSEMBLY.
2. ASSEMBLE & INSTALL SUPPLY HEADERS.
3. ASSEMBLE & INSTALL EXHAUST HEADERS. TAPE OR PLUG ALL OPEN ENDS WHILE INSTALLING THE DRIP LINE TO PREVENT DEBRIS CONTAMINATION.
4. INSTALL DRIP LINE LATERALS.
5. INSTALL AIR VACUUM RELIEF VALVES AT THE ZONES HIGHEST POINTS.
6. THOROUGHLY FLUSH SUPPLY HEADERS & CONNECT DRIP LINE LATERALS WHILE FLUSHING.
7. THOROUGHLY FLUSH DRIP LINE LATERALS & CONNECT TO EXHAUST HEADERS OR INTERCONNECTING LATERALS WHILE FLUSHING.
8. THOROUGHLY FLUSH EXHAUST HEADERS & INSTALL LINE FLUSHING VALVES. FLUSH EACH SEGMENT TO ENSURE THAT NO CONTAMINATION OCCURS.
9. INSTALL AS PER MANUFACTURERS INSTALLATION GUIDE LINES/INSTRUCTIONS



SECTION/ELEVATION

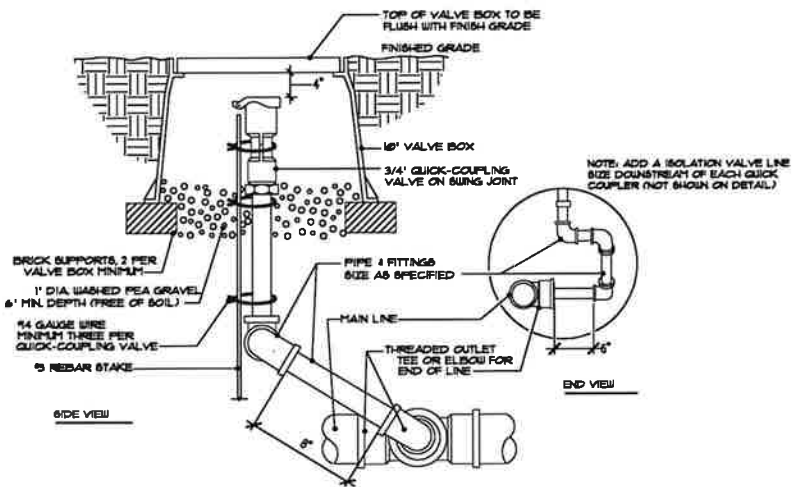
REMOTE CONTROL VALVE PRESS.
REG. AND FILTER FOR SUBSURFACE DRIP

NTA



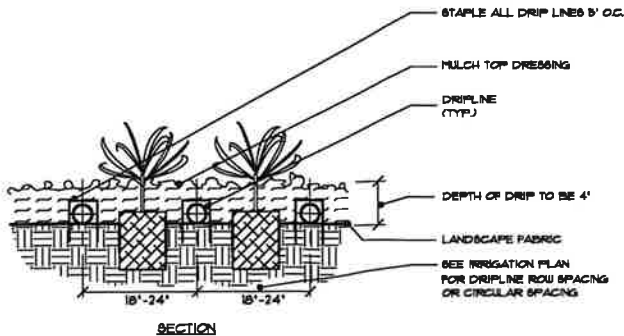
TYP. ELECTRIC VALVE

NTA



QUICK COUPLING VALVE

NTA



SECTION

SUBSURFACE IRRIGATION INSTALLATION
FOR PLANTING BEDS

NTA



Robert Gignac, ASLA
LANDSCAPE ARCHITECT
Design • Planning • Irrigation • Landscape
P: 361.853.8795 F: 361.844.8795
3933 S. Supra St. N. 115
Corpus Christi, Texas 78411
Email: gignac@rsgignac.com

STARBUCKS SHOPPING CENTER

ROCKPORT, TEXAS

IRRIGATION NOTES
& DETAILS

DATE: 12.16.2022
SCALE: N.T.S.
JOB NO.: GLA
DESIGN BY: R.G.
DRAWN BY: C.T.

SHEET NO.

L1.4



CITY OF ROCKPORT
APPLICATION FOR TREE & LANDSCAPE PLAN REVIEW

INSTRUCTIONS: Please fill out completely, print in ink or use typewriter. If more space is needed, attach additional pages. Along with this application submit seven (7) copies of documentation as requested on the attached instruction sheet. Submit copy of landscaping plan if tree plan is included on same.

ADDRESS AND LOCATION OF PROPERTY: 1812 W MARKET ST,
LEGAL DESCRIPTION: SEE ATTACHED ROCKPORT, TX 78382
DESCRIPTION OF DEVELOPMENT: SELF STORAGE

CURRENT ZONING OF PROPERTY: B-1 (I BELIEVE)
DIMENSIONS (square footage/acreage): 210 X 200
PROPERTY OWNER/*REPRESENTATIVE - PRINT NAME: MICHAEL J HUNTER
ADDRESS: 208 SPENCER ST, HOT SPRINGS, AR 71901
PHONE NUMBER(S): 501-622-9688

*If representative, do you have property owner's permission for this request? YES

Signed: Michael J Hunter
(Owner or Representative)

FILING FEE (payable to the City of Rockport): \$50.00 plus \$20.00 per acre

Submit application and filing fee to: Department of Building & Development
City of Rockport
2751 S.H. 35 Bypass
Rockport, TX 78382

FOR CITY USE

Received by: _____ Date: _____ Fees Paid: \$ _____
Submitted information (____ accepted, ____ rejected) by: _____
If rejected, reasons why: _____

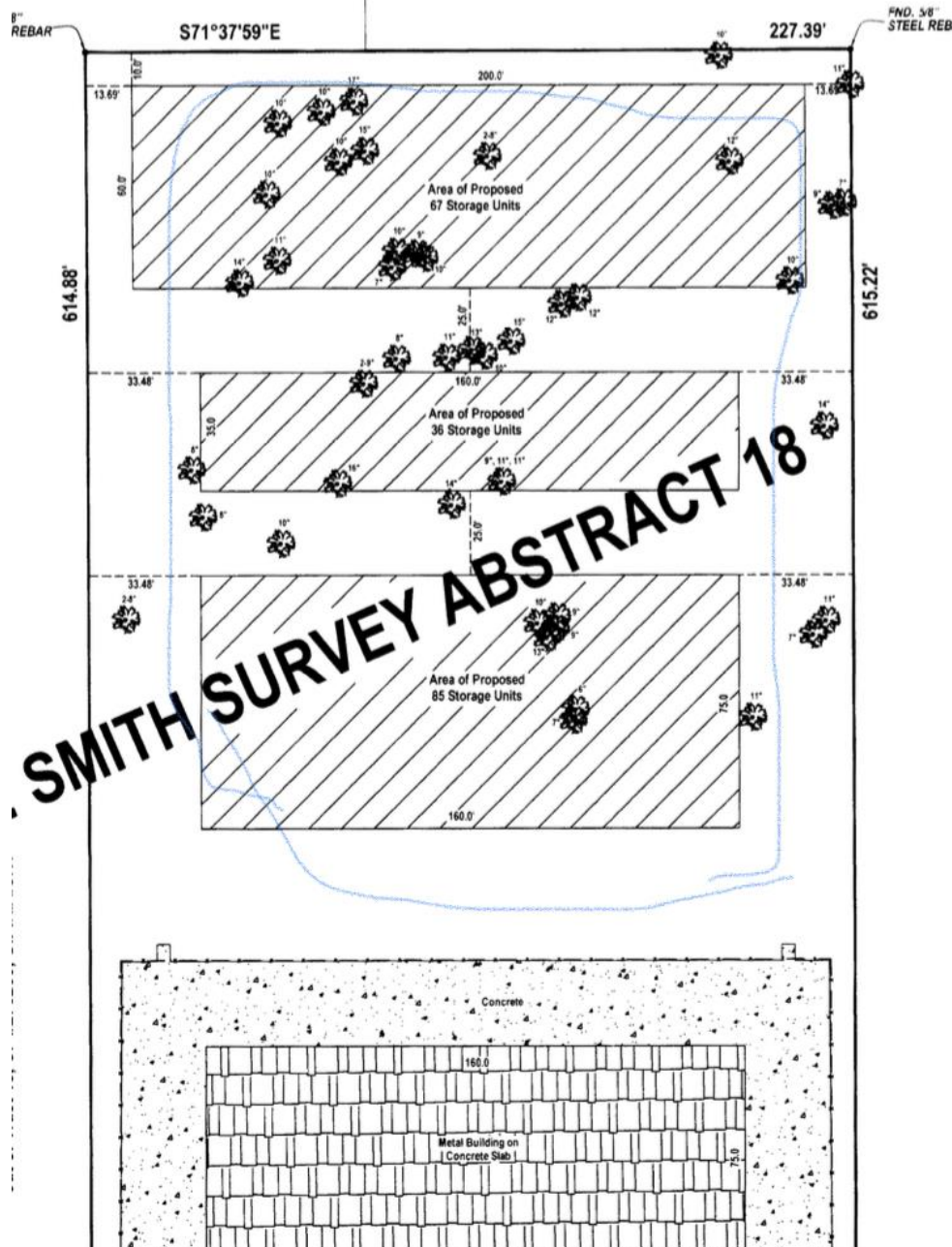


1812 W MARKET ST T...



2.232 Acres out of 7.249 Acres
out of Tract 18
CF #275285, O.P.R.A.C.T.

6.0 Acres out of Tract 18
CF #323858, O.P.R.A.C.T.

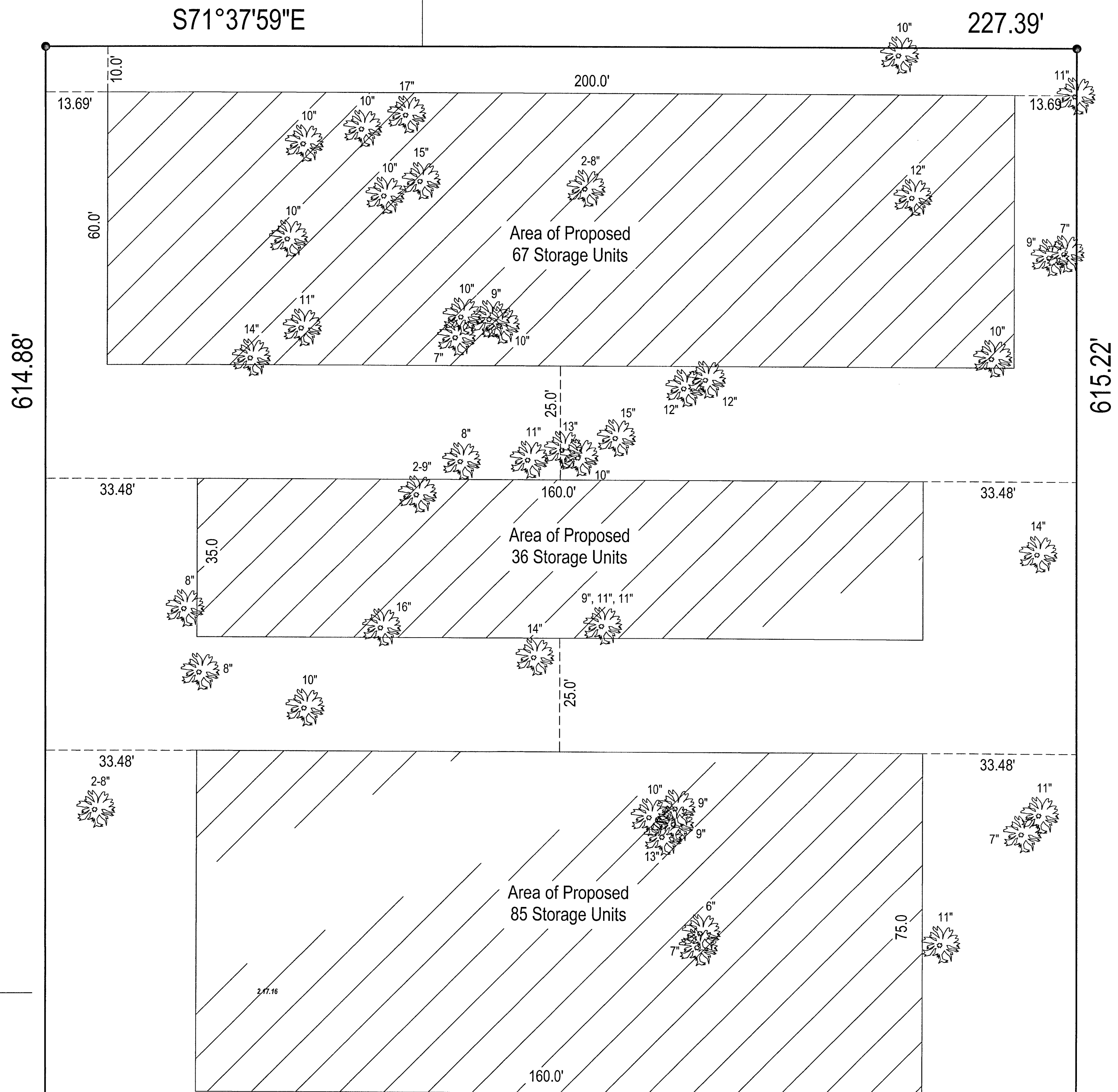


TO BE REMOVED:

- 1 - 6" = EXEMPT
- 2 - 7" = EXEMPT
- 5 - 8" = 40"
- 6 - 9" = 54"
- 10 - 10" = 100"
- 5 - 11" = 55"
- 3 - 12" = 36"
- 2 - 13" = 26"
- 2 - 14" = 28"
- 2 - 15" = 30"
- 1 - 16" = 16"
- 1 - 17" - 17"

TOTAL 402"

402 x \$50 = \$20,100



TREE & LANDSCAPE COMMITTEE AGENDA
Regular Meeting: Monday, May 22, 2023

AGENDA ITEM: 5

Review and discussion regarding Tree Mitigation and Preservation Account balances.

SUBMITTED BY: Asst Director Building & Development / Community Planner - Carey Dietrich

BACKGROUND:

Tree Mitigation and Preservation fees have been collected and placed in an account specific to Tree Mitigation Funds. A spreadsheet showing collections and balance is attached.

Please see the accompanying exhibits for further detail.

FISCAL ANALYSIS: N/A

RECOMMENDATION: N/A – Not an Action Item

ADDRESS	AMOUNT DUE	AMOUNT PAID	PAID BY	DATE	BALANCE DUE
546 HWY 35 S	\$ 13,600.00	\$ 13,600.00	SPEEDY STOP	11/3/2022	\$ -
802 ENTERPRISE	\$ 32,750.00	\$ 5,000.00	RICK'S HOMES	2/27/2023	\$ 27,750.00
802 ENTERPRISE	\$ 27,750.00	\$ 15,000.00	RICK'S HOMES	4/12/2023	\$ 12,750.00
1824 YOUNG ST	\$ 3,375.00	\$ 3,375.00	Darcy & Stacy Dorn	3/1/2023	\$ -
105 PEACHTREE DR	\$ 650.00	\$ 650.00	AARON M PRIDGEON	4/5/2023	\$ -

Balance in Account

\$ 37,625.00

TREE & LANDSCAPE COMMITTEE AGENDA

Regular Meeting: Monday, May 22, 2023

AGENDA ITEM: 6

Discussion, consideration, and action regarding proposed lease of billboards for the purpose of educating citizens as to the tree ordinances of the City of Rockport, Town of Fulton, and Aransas County.

SUBMITTED BY: Asst Director Building & Development / Community Planner - Carey Dietrich

BACKGROUND:

After much discussion regarding educating the public of current tree ordinances for the City of Rockport, Town of Fulton, and Aransas County, the following proposal is being presented for recommendation to send to City Council for approval of the expenditure for annual rental agreements for two (2) billboards displaying notice of tree ordinances.

Please see the accompanying exhibits for further detail.

FISCAL ANALYSIS: N/A

RECOMMENDATION: Staff recommends approval to send the request for expenditures to City Council for approval.

After reviewing options with Cooper Outdoor and Lamar we have chosen two Cooper Outdoor Billboards to start this campaign.

The first is 12'x30' and is illuminated at night, this billboard is located on the Highway 35 Bypass and is available immediately. Daily reach for this billboard is estimated at 5500 people. This is billboard #763, the rate is \$500 per month.

The second billboard is 12'x24' and is illuminated at night, this billboard is located north of town across from Sandollar Resort. This is billboard #237, the rate is \$400 per month. Daily reach for this billboard is estimated at 6000 people.

Another billboard we'd like to consider in the future, if it becomes available, is 12'x24' and is located at Cactus and HWY 35. This is billboard #226, the rate is \$500 per month. Daily reach for this billboard is estimated at 10500 people. This billboard may become available September 1st, 2023, the current advertiser has right of first refusal.

A 12 month contract includes free artwork. Contract can be any length, but you have to pay for artwork if it's under 12 months, you'd be looking at about \$700 per billboard if you went with a shorter contract and paid to print the artwork.

To summarize, we'll start the campaign with 2 lighted billboards; one north of town near the airport and the other on the HWY35 Bypass. The monthly cost will be \$900 total. Artwork will be printed free if you choose a 12 month contract. Later this year we could choose to add another billboard, this one located near Cactus and HWY 35 if it becomes available. This will be an extra \$500 per month.

To summarize:

Billboard # 763 - \$500 X 12 months = \$6,000

Billboard # 237 - \$400 X 12 months = \$ 4,800

Total expenditure requested: **\$ 10,800**

BILLBOARD #763 – HWY 35 BYPASS



BILLBOARD #237 – HWY 35 ACROSS FROM SANDOLLAR RESORT



BILLBOARD #226 – CACTUS and HWY 35



**PROPOSED ARTWORK TO INCLUDE ROCKPORT, FULTON, AND
ARANSAS COUNTY LOGOS**



TREE & LANDSCAPE COMMITTEE AGENDA

Regular Meeting: Monday, May 22, 2023

AGENDA ITEM: 7

Discussion, consideration, and action regarding amending Chapter 106 Article II Section 106.7 to allow use of funds from the tree preservation and mitigation account to plant trees in places other than public parks, schools, or other approved public facilities after approval by the Tree and Landscape Committee.

SUBMITTED BY: Asst Director Building & Development / Community Planner - Carey Dietrich

BACKGROUND:

Amendment to the Ordinance would allow the Committee to plant trees in other areas not previously allowed. Each proposal will be reviewed and approved by the Committee prior to executing any project.

Please see the accompanying Ordinance Amendment for further detail.

FISCAL ANALYSIS: N/A

RECOMMENDATION: Staff recommends approval to move forward with Ordinance Amendment process with Planning & Zoning Commission and City Council.

Sec. 106-7. Tree preservation and mitigation account.

The city shall reserve all fee-in-lieu of payments and any accrued interest from the fee-in-lieu of tree mitigation in a separate account from the general funds of the city. This fund shall be known as the tree preservation and mitigation account. The city shall deposit sums collected as cash payments-in-lieu of tree mitigation in the tree preservation and mitigation account. The city shall maintain records detailing the receipts and expenditures for the tree preservation and mitigation account. All funds deposited as credit for fee-in-lieu of tree mitigation may be used to place trees at public or private parks, schools, or other approved public facilities throughout the city. The tree preservation and mitigation account funds may also be utilized to install irrigation, to repair or remove damaged or destroyed trees, to preserve and protect existing trees, for educational purposes, and to purchase equipment for the preservation or protection of existing trees.